

Luigi Gioia

ASSOCIATE PROFESSOR OF SYSTEMATIC THEOLOGY

VISITING SCHOLAR OF DIVINITY
UNIVERSITY OF CAMBRIDGE (UK)

RESEARCH ASSOCIATES OF THE VON HÜGEL INSTITUTE
UNIVERSITY OF CAMBRIDGE (UK)

PONTIFICAL UNIVERSITY OF S. ANSELMO
PIAZZA DEI CAVALIERI DI MALTA, 5
00153 ROMA – ITALIA

l.gioia@anselmianum.com
<https://santanselmo.academia.edu/LuigiGioia>

- 1968 Born in Salerno (Italy).
- 1989-1990 Biblical Greek, Latin and History of Philosophy at the Roman Catholic Seminary of Siena (Italy).
- 1990-1997 Philosophy and Theology at the *Studium* of the Abbey Notre Dame of Maylis (France).
- 1997-1998 Latin and Greek at the University *Le Mirail* of Toulouse (France).
- 1998-1999 English at Oxford (UK) for the IELTS (*International Language Testing System*).
- 1999-2001 *M.Phil (Master of Philosophy)* in Greek Christology at the University of Oxford, Christ Church College with *Distinction*.
- 1999-2003 Oxford University, Christ Church, for the doctorate.
- 2006 Doctorate (*D.Phil - Doctor of Philosophy*) in Systematic Theology at the University of Oxford with a thesis on Augustine's *De Trinitate* under the supervision of Dr. Mark Edwards. His examiners are Rev. Dr. Rowan Williams, archbishop of Canterbury, and Prof. Oliver O'Donovan. The thesis is published by the *Oxford University Press* in 2008 and has just been re-published in the paperback edition (with a foreword by Rowan Williams)
- 2004-2009 Formator and Director of Studies at the Abbey Notre Dame of Maylis (France). Professor of Systematic Theology and Spirituality.
- 2004-2011 Member of the *Commission for formation, vocation and studies* of the Benedictine Congregation of Monte Oliveto. He organizes meetings and formation-courses for young monks and nuns and is co-editor of the journal *L'Ulivo*.
- 2009-2011 Abbot of the Abbey of Seregno, near Milano.
- Since 2011 Associate Professor of Systematic Theology at the Pontifical University S. Anselmo in Rome. In S. Anselmo he teaches Ecclesiology, Trinitarian theology, Justification, Theology of History, Anthropology and spirituality, Ecclesiology and liturgy, Theology of Spirituality.
- 2011-2016 Director of the library of the Pontifical University S. Anselmo in Rome.
- Since 2012 Academic Director of the LRB *Leadership and the Rule of St Benedict* course, a joint project between the University of S. Anselmo and the University of St Gallen (Switzerland).
- Since 2016 Visiting Scholar of Divinity, University of Cambridge (UK).
- Since 2016 Research Associates of the Von Hügel Institute, University of Cambridge (UK)

Languages

Italian, French, English, German, Latin, Ancient Greek.

Academic Publications

- 2006 "The Structure of Augustin's inquisitio in the De Trinitate: a Theological Issue", F. Young, M. Edwards, P. Parvis (eds.), *Studia Patristica* vol. XLIII - *Papers presented at the Fourteenth International Conference on Patristic Studies held in Oxford 2003*, Leuven-Paris-Dudley, MA, 101-106.
- 2008 'La connaissance du Dieu Trinité chez saint Augustin. Par delà les embarras de l'analogie et de l'anagogie', in E. Durand, V. Holzer (eds.), *Les sources du renouveau trinitaire au XXe siècle*, Cogitatio Fidei, Cerf, Paris, 97-139.
- 2008 *The theological epistemology of Augustine's De Trinitate*, OUP, Oxford.
- 2012 'Una deviazione ontologica e teista nella dottrina trinitaria di Agostino?', *Medioevo* 37 (2012), 9-26.
- 2012 'Il segreto dell'osservanza monastica in due cronache olivetane del XV secolo', *Hagiologica. Studi per Réginald Grégoire*, Monastero S. Silvestro, Fabriano, I, 569-94.
- 2013 "Augustine's *De Trinitate*", *T&T Clark companion to Augustine and modern theology*, Pecknold, C., & Toom, T. (ed.), T & T Clark, London, 3-19.
- 2013 Review of *Augustine and the Trinity* by Lewis Ayres, Cambridge University Press, 2010, *Reviews in Religion & Theology* 20/4, 540-3.
- 2014 "Il carattere teologale, storico ed ecclesiale dell'identità personale in Agostino", *Gregorianum* 95/4 (2014), 487-509.
- 2014 Review *The Edge of Words. God and the Habits of Language* by Rowan Williams, Bloomsbury, London 2014, *One in Christ* 48.2, 326-332.
- 2015 "Morte e autenticità nell'attività teologica", *Gregorianum* 96/2 (2015), 253-264.
- 2016 "Benedictine Monasticism: An Ecclesial Spirituality", *Cistercian Studies Quarterly* 51.2 (2016), 147-56.
- 2016 *The theological epistemology of Augustine's De Trinitate*, OUP, Oxford. Paperback edition with a foreword by Rowan Williams.
- 2016 "Pietà urbana e vocazione monastica in Bernardo Tolomei e i suoi compagni, fondatori di monte oliveto", in *Beata Civitas. Pubblica pietà e devozioni private nella Siena del '300, Atti del Convegno Internazionale di Studi (Siena, 28-30 ottobre 2010)*, A. Benvenuti and P. Piatti (eds), SISMEL-Società Internazionale per lo Studio del Medioevo Latino, Firenze [Toscana Sacra, 5].
- 2017 "The Threat of Death As a Test for Theological Authenticity", *The Practice of the Presence of God: Theology As a Way of Life*, Ed. Martin Laird and Sheelah Treflé Hidden, Routledge, New York 2017, 120-9.

Forthcoming academic publications

- 2017 “The sapiential dimension of monastic theology in the light of the II Vatican Council”, *American Benedictine Review*
- “Augustinian Rhetoric Based on a Hermeneutics of Love as Mode of Knowing in the *De Doctrina Christiana*: A Phenomenological Approach”, *International Journal of Systematic Theology*
- “Augustinian Rhetoric Based on a Hermeneutics of Love as the Key to Christian Identity Formation: Teaching as Psychagogy”, *Augustinian Studies*
- “Augustinian Rhetoric Based on a Hermeneutics of Love as a Critical Tool: Deconstructing Institutional and Ecclesial Power Mechanisms”, *Scottish Journal of Theology*

Wide audience publications

- 1996 *Regardez le Rocher d'où l'on vous a taillés. Documents primitifs de la Congrégation Bénédictine du Mont-Olivet*. Latin text and French Translation, Maylis (France).
- 2004 *Bernardo Tolomei e lo spirito della famiglia monastica di Monte Oliveto*, Ed. Cantagalli, Siena (second edition 2008).
- 2011 ‘Il monachesimo benedettino: una spiritualità ecclesiale’, *l’Ulivo* 2 (2011), 5-25.
- 2015 *La Chiesa, Popolo di Dio in cammino nella storia*, Tau Editrice, Todi.
- 2016 *Mi guida la tua mano. Meditazioni sui vangeli domenicali dell’anno A*, Dehoniane, Bologna.
- 2017 *La saggezza del Monaco. Spiritualità monastic e vita della Chiesa*, Dehoniane, Bologna.

Forthcoming wide audience publications

- 2017 *Say it to God. In search of prayer*, Bloomsbury, London. [The Archbishop of Canterbury's Lent Book 2018]

Recent talks

- 2011 “Knowledge and Conversion in Augustine’s *De Trinitate*”, Colloquium on Augustine’s *De Trinitate*, Bonn University (Germany), 11th–14th December 2011.
- “La conoscenza di sé nel *De Trinitate* di Agostino: identità personale, alienazione e vocazione”, Congress *Il De Trinitate di Agostino di Ippona: aspetti filosofici e filologici*, Università degli Studi, Padova, 12th April 2011.
- 2014 “Death and authenticity in theological activity, Congress *The practice of the presence of God: Theology as a way of life*, Heythrop College, University of London, London, 11th January 2014.
- “La saggezza e la follia: sono così diverse?”, Lectures on *Littera et Spiritus. Dialoghi spirituali ebraico-cristiani su testi del Primo (Antico) Testamento*, Centro Cardinal Bea per gli Studi Giudaici, Gregorian Pontifical University, Rome, 18th February 2014.
- “Il libro IV del *De Trinitate* di Agostino”, *Lectio Augustini 2014*, University of Pavia, 24th April 2014.

“Primacy of God’s action and undoing of the subject in Benedictine spirituality”, Convegno *Ascetical Practice in a Secular Culture: A New Approach to Prayer and the Brain*”, John Templeton Foundation’s Humble Approach Initiative, Villa Palazzola, Roma, 21st-23rd September 2014.

“La comunione nella meditazione trinitaria di Agostino”, Congress *Una Trinitas et trina Unitas. Persona e comunità*, Centro di Studi Agostiniani, Tolentino, 9th-10th October 2014.

2015 “Il libro VIII del De Trinitate di Agostino”, *Lectio Augustini 2015*, University of Pavia, 22nd April 2015.

“The recent practice of synodality and its ecclesiological significance in the light of Pope Francis’ *Evangelii Gaudium*”, paper delivered at the *American Academy of Religion*, Atlanta 21th-24th November 2015, at the seminar *What is point of Synods?* organized by the *Ecclesiological Investigations Group*.

2016 “Celebrazioni liturgiche in società secolarizzate”, *Centro Cardinal Bea per gli Studi Giudaici*, Gregorian Pontifical University (Rome), 20th of January 2016.